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DOMN'E STANKERSLET

STATE OF SOUTH CAROLINA A.R.O.

MORTGAGE RELEASE

COUNTY OF GREENVILLE

tion, by its duly authorized officer, J. Gary Milson, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgage dated March 6, 1974, in the original amount of \$250,000.00, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1303, Page 567; provided, however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, shown as Lot No. 3 on a plat of "Wemberly Way", Section No. 1, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-R, Page 88, to which plat reference is hereby made for a more particular description.

WITNESS the hand and seal of said corporation this <u>6th</u>.

day of April 1976.

IN THE PRESENCE OF:

UNITED FEDERAL SAVINGS & LOAN

ASSOCIATION

(SEAL)

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J. Gary Wilson, Vice President

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

personally appeared before me Joyce P. Phillips, and made oath that she saw the within named United Federal Savings & Loan Association, by its duly authorized officer, J. Gary Vilson, Vice President, sign, seal and as the act and deed of said corporation, deliver the within written Mortgage Release, and that she with Baety O. Gross, Jr. witnessed the execution thereof.

SWORN to before me this 6th day of April 1976.

Notary Public for South Carolina
My commission expires: 2/28/83

RECORDED APR 8 '76 At 4:41 P.M.

\$5003